

.Assalamu'alaykum Wr. Wb

إِنَّ الْحَمْدَ لِلَّهِ نَحْمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَ
مِنْ سَيِّئَاتِ أَعْمَالِنَا مَنْ يَهْدِ اللَّهُ فَلَا مُضِلَّ لَهُ وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ
وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
اللَّهُمَّ صَلِّ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ
اللَّهُمَّ عَلَّمْنَا مَا يَنْفَعُنَا، وَانْفَعْنَا بِمَا عَلَّمْتَنَا، وَزِدْنَا عِلْمًا، وَأَرْنَا الْحَقَّ حَقًّا وَارْزُقْنَا
اتِّبَاعَهُ، وَأَرْنَا الْبَاطِلَ بَاطِلًا وَارْزُقْنَا اجْتِنَابَهُ

Amma ba'du ...

Ma'asyirol muslimin rahimani wa rahimakumullah ...

All praise is to Allah who has guided us to Takwa like his command in the AlQuran
surat Al Imran ayat : 102

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ
"O you who have believed, fear Allah as He should be feared and do not die
except as Muslims."

*Then salawat and salam our prophets Muhammad SAW, the last prophet.
Hopefully the shalawat from Allah will come to him, to his wives, his friends, and
those who are called by his family because he became a true follower until the
end of time.*

Ma'asyirol muslimin rahimani wa rahimakumullah ...

There are people who are not doing many charities but they can enter to the
heaven.

Is it possible? Yes, there are two things he must pay attention to.

The first is due to paying attention to the mandatory (Fardhu).

There are two hadith that explain this, first is the hadith narrated by Bukhari,
hadith no. 46 and also Muslim hadith no. 11; and the second is a hadith narrated
by Bukhari hadith no. 1397 and also Muslim hadith no. 14.

I will read the second hadith:

أَنَّ أَعْرَابِيًّا أَتَى النَّبِيَّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - فَقَالَ دُلَّنِي عَلَى عَمَلٍ إِذَا عَمَلْتُهُ دَخَلْتُ الْجَنَّةَ . قَالَ « تَعْبُدُ اللَّهَ لَا تُشْرِكُ بِهِ شَيْئًا ، وَتُقِيمُ الصَّلَاةَ الْمَكْتُوبَةَ ، وَتُؤَدِّي الزَّكَاةَ الْمَفْرُوضَةَ ، وَتَصُومُ رَمَضَانَ » . قَالَ وَالَّذِي نَفْسِي بِيَدِهِ لَا أَزِيدُ عَلَى هَذَا . فَلَمَّا وَلَّى قَالَ النَّبِيُّ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ - « مَنْ سَرَّهُ أَنْ يَنْظُرَ إِلَى رَجُلٍ مِنْ أَهْلِ الْجَنَّةِ فَلْيَنْظُرْ إِلَى هَذَا »

"There was an Arabic Badui person who came to the Prophet sallallaahu `alaihi wa sallam then said, "O Messenger of Allah, show me the deeds or activity that if I do, I can enter heaven." The Prophet sallallaahu `alaihi wa sallam said, " You only worship to Allah, do not do syirik on Allah; do your fardhu prayer; pay your fardhu zakat; and also fast in the month of Ramadan " The Bedouin Arab said, " For His sake, whose my soul is in His hands, I will not add anything but that" When the person leaves, the Prophet sallallaahu `alaihi wa sallam said, "Whoever likes to see someone from the occupant of heaven, then look at this person." (Narrated by Bukhari, no. 1397 and Muslim, no. 14)

The second because it does not have a sense of revenge and envy (jealousy) to other people.

Anas bin Malik radhiyallahu `anhu said, "We were sitting with the Prophet sallallaahu aih alaihi wa sallam, then he also said, ' Will appear to you now a resident of heaven. 'Then someone from the Ansar appeared, his beard was still wet with wudhu, hanging his two sandals in his left hand.

When the next day the Prophet sallallaahu aih alaihi wa sallam said the same words, and the same man appeared again with the same conditions as yesterday. When the next day again (the third day) the Prophet sallallaahu `alaihi wa sallam also said the same words and also appeared the person with the same conditions.

When the Prophet leaves then `Abdullah bin` Amr bin Al-`Ash followed the person and said to him, "I had a problem with my father and I swore not to enter his house for three days. If you don't mind, can I stay at your house until three days have passed? "So the person answered," Okay sure you can, with pleasure "

Anas bin Malik continued his story, "Abdullah bin` Amr bin Al-`Ash told me that he had stayed with the person for three nights. But he did not see the person doing the night prayer. It's just that if he is awake at night and turns in bed then he is dhikr to Allah and takbir, until he finally wakes up for the Shubuh prayer. `Abdullah said, It's just that I've never heard it say except goodness.

And when three days passed - and almost I underestimated his deeds (amal) - then I said to him, Ya servant of Allah, actually there was no problem between me and my father. But I heard the Prophet sallallaahu `alaihi wa sallam said three times that it would appear at that time to us a resident of heaven (ahlul jannah). Then you always appear, so I want to stay with you to see what kind of worship you do. But I did not see you doing much action or special worship activity. So what has made you so privileged (special) that it is mentioned by the Prophet sallallaahu `alaihi wa sallam? The person said, "There is nothing but my worship activity that you see." Abdullah said,

فَلَمَّا وَلَّيْتُ دَعَانِي، فَقَالَ: مَا هُوَ إِلَّا مَا رَأَيْتَ، غَيْرَ أَيِّ لَا أَحَدٌ فِي نَفْسِي لِأَحَدٍ
مِنَ الْمُسْلِمِينَ غِشًّا، وَلَا أَحْسُدُ أَحَدًا عَلَى خَيْرِ أَعْطَاهُ اللَّهُ إِيَّاهُ . فَقَالَ عَبْدُ اللَّهِ
هَذِهِ الَّتِي بَلَغْتَ بِكَ، وَهِيَ الَّتِي لَا نُطِيقُ

'When I will go, he called me and said that his worship were only as seen, only that he did not have a feeling of revenge in any Muslim and he never envied anyone for the good that God gave to others. Abdullah said, 'This is the good things that leads you (to be a resident of heaven) and and this is what we cannot do"

(Narrated by Ahmad, 3: 166. Syaikh Syu'aib Al-Arnauth said that this hadith sanad is valid according to the conditions of Bukhari-Muslim)

أَقُولُ قَوْلِي هَذَا وَاسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيمُ

Khutbah Kedua

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى أَشْرَافِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ نَبِيِّنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

Amma ba'du

Ma'asyirol muslimin jama'ah Jumat prayer rahimani wa rahimakumullah ...

Mentioned in the hadith discussed in the first khutbah concerning the *obligatory worship* only. So anyone who doing obligatory worship on the basis of true faith and hopes for a reward from Allah, then he will be saved and enter to the heaven, even if he does not do the sunnah. Especially if he is doing the sunnah worship, then of course it will save him more.

And also good ethics will deliver us to the heaven easily
Abu Hurairah *radhiyallahu 'anhu*, said

سُئِلَ رَسُولُ اللَّهِ -صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ- عَنْ أَكْثَرِ مَا يُدْخِلُ النَّاسَ الْجَنَّةَ
فَقَالَ « تَقْوَى اللَّهِ وَحُسْنُ الْخُلُقِ ». وَسُئِلَ عَنْ أَكْثَرِ مَا يُدْخِلُ النَّاسَ النَّارَ
فَقَالَ « الْفَمُّ وَالْفَرْجُ »

"The Prophet sallallaahu 'alaihi wa sallam was asked about a case that put a lot of people into heaven, he replied," Fear of Allah and have good ethics (character).
"He was also asked about cases that included many people in hell, he replied,"
cases caused by the mouth and genitals"
(Hadith narrated by Tirmidzi, no. 2004 and Ibnu Majah, no. 4246. Al-Hafizh Abu Thahir said that this hadith sanad is authentic).

May Allah give us Tawfiq and Hedaya to be a person with good character and carry out the obligations with true faith.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ. وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ
وَالْأَمْوَاتِ إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعْوَةِ

رَبِّ اجْعَلْ لِي مَقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ
رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

رَبَّنَا لَا تُرْغِ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ أَلْوَهَّابُ

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِيصْرًا كَمَا حَمَلْتَهُ عَلَى
الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا
أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
وَصَلَّى اللَّهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ.

وَآخِرُ دَعْوَانَا أَنْ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ